Sexually transmitted diseases in the history of Uganda

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Abstract
First noticed in Uganda in 1863 by a European explorer, sexually transmitted diseases (STDs) were cited as a major cause of morbidity and mortality throughout this century. In 1908 the venereal diseases campaign was launched marking the real introduction of western medicine. By the mid-1920s, the campaign was combined with the medical service but throughout the colonial period (1901-1962) venereal diseases were considered intractable. A 1991 survey revealed alarming incidence rates and in light of the importance of STDs as a co-factor in the transmission of HIV, it is of paramount importance to implement more effective control measures.

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Introduction
Uganda became a British Protectorate in 1894 and within a decade sexually transmitted diseases were being cited as a major cause of infertility, morbidity, and mortality.1 Their deleterious effects on population size were perceived as a major threat to colonial notions of development. The record abounds with references to the “ravages” of these diseases which would “exterminate” whole populations. Present projections of HIV prevalence and AIDS mortality remind us of the decades-long fear of a dying population in Uganda while present medical discourse, like its antecedent, often minimises the broader context of disease.

Have sexually transmitted diseases been intractable for generations of Ugandans, and if so, do they bear any relation to the present epidemic of HIV/AIDS in that country? Yoweri Museveni, the president of Uganda, recently described AIDS as a “developmentally linked” disease which resonates with the history of sexual diseases in this country. He said that while

“AIDS is the pre-eminent public health threat of our time, socio-economic factors, crucial in the transmission of AIDS and other sexually transmitted diseases, have deep historical roots. In Africa, sexually transmitted diseases such as gonorrhoea and syphilis were a big health hazard before the advent of modern Western medicine”.2

Sexually transmitted diseases in Uganda
Venereal disease was first noted in 1863 by the explorer John Speke who “hinted at seeing syphilitic lesions”.3 By 1879 it was said to be widespread in the two dominant kingdoms, Buganda and Bunyoro.4 Venereal disease continued to be regularly cited throughout the colonial period (1894-1962) as widespread and the authorities believed that it constituted a grave threat to the population and “development” of the colony. Dr. Albert Cook of the Church Missionary Society began keeping statistics on sexually transmitted diseases in 1897 and he soon concluded that about 80% of the Baganda had at one time or other had syphilis. According to Cook the “drive against venereal diseases” was the second great medical campaign against diseases threatening the population of Uganda, the first having been against sleeping sickness.5

The investigation
By 1906 the situation was so worrying that Governor Hesketh Bell appealed to the Secretary of State for the Colonies and in 1907, Colonel F J Lambkin, an expert venereologist of the Royal Army Medical Corps, was commissioned to study the situation. Lambkin’s report, An Outbreak of Syphilis on Virgin Soil alarmed the authorities.6 Venereal diseases were widespread and included syphilis, gonorrhoea and soft chancre. Gonorrhoea was said to “exist to a fearful extent” and was thought to be the cause of very high miscarriage and infant mortality rates.8

In some areas, such as Ankole District, in the southwest, it was estimated that 90% of the population was infected with syphilis and infant mortality was said to be as high as 50% to 60%. Lambkin warned that unless steps were taken the “population stands a good chance of being entirely exterminated in a very few years, or left a degenerate race fit for nothing”.9

Dr A C Rendle reported that during 1907 at the Kampala Government Dispensary, there had been 11,787 new cases of which 2,112, or 17-9%, were suffering from some form of venereal disease and she believed that many ulcer and skin conditions due to syphilis escaped statistics.10 Notes kept by Cook for Buganda between 1914 and 1920 indicated 67,988 births, 93,035 deaths and 7,111 still births which “startled the medical men” into realising that the Baganda were in danger of becoming extinct through disease and ignorance.11
Theories on origin and spread

Early theories on the origin and spread of venereal diseases included a range of cultural, social and economic factors. Most informants agreed that gonorrhoea was a very old disease and well-known by the population. There was overall consensus that syphilis had been present for a long time, introduced by traders from the East Coast of Africa who first arrived in Uganda in the 1860s. Medical investigators dated the epidemic to the mid-1890s and believed it had been caused by increased mobility of population as a result of the completion of the Uganda Railway linking Kampala with Mombasa in 1899. Another cause was believed to be the introduction of Christianity at which time large numbers of converted Bagandan men "emancipated" their women who were formerly kept under strict surveillance and confinement. A prominent Bagandan leader, Apolo Kagwa, added that the abolition of the punishments which used to be given to both men and women for "crimes of immorality" was yet another factor for the spread of venereal diseases. Missionaries were annoyed at the implication that Christianity was cited as a cause of venereal diseases. At the insistence of the Church Missionary Society Cook wrote to The Lancet in 1908.

"I must give emphatic denial to the assumption that Christianity has been the chief cause of this epidemic. It has been all the other way round. Read 'civilisation' for 'Christianity' and there may be some amount of truth in it."  

And, echoing the moral debate today in Uganda concerning the cause of AIDS, Cook added

"Christianity... is indeed, when intelligently accepted, the only true prophylaxis to this terrible scourge."  

One chief added that sexual diseases had spread during the series of wars between Buganda and Bunyoro which ended with the arrival of the British. Several cultural practices were cited as causes for the spread of sexual diseases. Among the Bahima of Ankole, the practice of husbands sharing wives with their brothers was thought to explain widespread venereal disease. (It is noteworthy that at present, with AIDS, this practice is still condemned by health workers.) Other cultural practices included vaccination of infants with syphilitic discharge, wrapping infants in clothes soaked in discharge or placing them to sleep in beds with syphilitic victims in an attempt to convey a form of immunity.

It is important to note that such practices argue long familiarity with a treponemal disease. The experts' chronology of the introduction and spread of syphilis taken together with the obviously very old cultural practices mentioned highlight a contradiction in Lambkin's analysis of a "virgin soil epidemic", a point I shall return to later.  

The campaign

In December 1908, a commission of three Royal Army Medical Corps officers headed by Captain W M B Sparkes arrived in Kampala to begin the venereal diseases campaign as suggested by Colonel Lambkin. Medical staff concurred that "the present state of civilization of the country does not permit any legislative measures with a view to prevention". Thus, no ordinance was considered. Instead, a few small treatment rooms were to be established and staffed by African medical subordinates and visited weekly by a medical officer. Initially, treatment consisted of a twenty-one month course of intramuscular injections of one grain doses of mercury administered weekly, together with the application of mercury ointment and calomel cream. At his first treatment session, in order to reassure the sceptics, Sparkes had himself injected in the buttocks with a full dose of mercury in front of a large crowd which was reported to be "greatly impressed".  

The Colonial Office warned Sparkes that there would be no additional funding for the next year even though "If we were to tackle every case of syphilis that exists within the country, we should find work for 40 doctors at least."  

By June 1909, the Colonial Secretary was concerned that only 2,482 patients had attended the treatment centre. "I cannot think that...represents anything like the number who require treatment round Kampala. The chiefs ought to have their attention drawn to this."  

It soon became clear that Africans were avoiding the injections which in many cases caused mercury poisoning (salivation) and which had resulted in the death of eight or nine patients. In June, Sparkes altered the regime to doses of between one-quarter and one-half grain but since the full treatment took nearly two years, the non-attendance after a few doses was alarming. People simply refused to return for injections once visible signs of disease disappeared. Others were frightened away by rumours that the European medicine was an injection of fire which runs through the blood and causes miscarriages.  

By August with only forty-four new patients, Sparkes again altered the treatment regime. In cases of old tertiary lesions, he shortened the course of treatment to ten injections over four or five months but he doubted patients in primary and secondary stages would continue the required lengthy treatment. In spite of the difficulties, there were 3,851 attendances at the Kampala treatment room and during its first year, the programme was expanded to three treatment rooms at Kampala, Busimbi and Budu with plans for another at Masaka. The centrepiece was the Venereal Diseases Hospital built in 1913 in Kampala, which later became the major government hospital, Mulago, and which would serve as the central treatment centre and a "teaching venereal clinic".

African responses

Many Bagandan and Bunyoro leaders responded to the campaign enthusiastically. Some, like the ruler of Bunyoro in 1911, pleaded for European medical assistance. "Sir, We beg most respectfully to inform you
that we find that the disease of syphilis is increasing in our country. It grows worse; a lot of children are born dead from syphilis. It also causes the women miscarriage. It is found in some villages, though not in all. We should be very glad if someone would intercede by the Government to send a Doctor to cure that disease.”

The District Commissioner added that “the letter together with general opinion that population of Unyoro is considerably decreasing, specially so by infantile mortality, shows that if something is not done in the near future to allay this disease, there is every probability of a not too well populated District becoming decimated”.

“All natives of any influence or education know of, and profess to sympathise with, the efforts being made by Government to combat venereal disease” according to Dr Jack Cook, Albert Cook’s brother. In 1913, Cook reported that 84% of the Banyoro, neighbours of the Baganda, either had or had had syphilis and it was reported that there were on average 2,052 syphilis-related deaths annually [1-3/1000 pop] with one in seven or eight deliveries resulting in stillbirths. The relation between sexually transmitted diseases and productivity was clearly understood.  “How far the surviving population is reduced in vitality and usefulness from this cause may be conjectured.”

The establishment of the first treatment centres marked the beginning a long campaign which by the 1970s had earned Uganda the reputation of having the “finest STD programme in all Africa.” Closed during the First World War, the Venerable Diseases Hospital in Kampa was reopened in 1921 when a compulsory examination and treatment ordinance was passed. The Venerable Disease Ordinance of October 13, 1921 prohibited treatments for syphilis, gonorrhoea or soft chancre by unregistered, unlicensed medical practitioners for it had come to the notice of the authorities a large number of Africans were “extorting enormous sums from natives for so called cures”.

Dr Webb, director of the venereal diseases campaign, using statistics of 1913–14 and 1921, considered 10% to 20% of the total population to be infected with acute gonorrhoea or acute syphilis and between 70% to 90% to be suffering from chronic or latent forms of these diseases. The campaign now consisted of Mulago Hospital and five subsidiary treatment centres within a radius of ten or twenty miles which meant, in practice, that the venereal diseases campaign covered only a small fraction of the Protectorate. In addition to specialised treatment centres, however, there were many small, government dispensaries and sub-dispensaries throughout the country as well as hospitals and dispensaries run by missionaries. By 1909, there were already 17 mission dispensaries in Uganda. By 1903 Mengo Hospital in Kampala, where the Church Missionary had begun its medical work in 1897, reported syphilis to be a common cause of admission “amounting to about 10% of patients”.

In 1923, the “vertical” campaign against venereal disease was merged with general medical work. The change in policy arose from a number of factors including a scandal in 1921–22 which had drawn attention to Uganda and which greatly alarmed the Colonial Office. The London Daily News on 17 February 1922 reported the Colonial Office’s attempt to introduce Contagious Diseases Acts in Uganda. The article initiated an exposed of events in the small, distant colony. At the request of a number of concerned organisations in Britain, the National Council for Combating Venereal Diseases began an enquiry into the matter. Interested parties included the Catholic Women’s League, The Federation of Medical Women, The Association for Moral and Social Hygiene and the International Women Suffrage Alliance.

In July 1921, Dr Lamont, a female, had been engaged as a “Venerable Medical Officer” to treat Ugandan women and children. She was fired in December that year after accusing senior medical officers, all members of the Royal Army Medical Corps, of applying regulations unacceptable anywhere else in the world and of degrading and humiliating African women during physical examinations.

“\[I found it was called upon to assist in working venereal disease laws and regulations which are far worse than any Contagious Diseases Acts ever in force in any country...\] apply to the whole native population; they involve the compulsory examination and treatment of whole villages of people and this at regular intervals.”

Major Keane, Specialist Officer in the Venerable Diseases Campaign, summarising the programme in July 1922 in reply to the allegations of abuse admitted that “It is probable that the compulsory measures of Uganda are the most rigorous and far reaching that have ever been inforced in any country in the world.”

Dr Lamont’s allegations were indeed disturbing. She described “The most repulsive form of genital inspection of these women...\[which was\] often done on a hillside behind a fence with no apparatus whatever and with men undergoing a similar examination in close proximity.”

She was expected to examine some fifty to sixty women an hour, the women bending double, presenting their gluteal regions to the doctor while native attendants pulled the women’s clothes up.

According to Lamont, African chiefs were encouraged and rewarded with small payments, for reporting any of their subjects whom they reasonably suspected of having venereal disease. She described how “The women are driven up like cattle in groups of fifty or so, and the chiefs got 6d a head for each one they send in for examination.”

In his rebuttal, Keane argued that “Compulsory examination owes its origin entirely to native wish and native conception as to how VD measures should be conducted. ... In considering coercion it is essential to divest one’s mind of European conditions. Coercion is recognised as the customary method of introducing new ideas.
and advancing progress in this country."

According to him, Ugandans preferred compulsory examination to the notification system which placed "house-owners and landowners in a difficult position and laid them open to charges of epigone and liable to have houses burned". And, he insisted, it was astonishing that not one Ugandan had ever complained about the system.27

Compulsory examination had become necessary, he reasoned, when early in the campaign it became clear that the majority of those who came for treatment were the elderly, in advanced stages of the disease suffering chronic, tertiary syphilitic ulceration of legs and arms and even these people tended not to follow through a whole course while the younger, freshly infected and, therefore, more infective victims did not come to the treatment centres. This fact, combined with the custom of "visiting" kin and friends in the villages even when covered with severe genital lesions, well-developed rashes, and contagious sores had led the authorities to press for legislation to compel people to come forward for treatment.

The first legislation concerning venereal diseases had been the 1913 "Native Law" passed by the Lukiko, or parliament, of the Baganda and it applied only within Buganda and at Entebbe, the administrative headquarters some 25 miles distant. The law required chiefs to notify authorities of infected persons and to send them to government treatment centres for attention. In addition, Township Rules, beginning in 1903, sanctioned compulsory examination and detention of persons, male or female, thought to be infected with dangerous diseases.

Although exonerated through the efforts of a large number of supporters of the campaign in Uganda, the small specialist venereal establishment was soon amalgamated within a larger, unitary colonial medical establishment. The Principal Medical Officer felt that the venereal disease campaign had developed too rapidly between 1921 and 1923 and had become antagonistic, even detrimental, rather than complementary to other medical work in the Protectorate. This in spite of the fact that the campaign operated within a circumscripted area of the Protectorate representing not more than 5% of the total population.30

Restructured within the colonial medical department, the programme against venereal diseases continued, fuelled by the perception of their impact on fertility and morbidity. With ever-increasing demands for labourers, this was a major concern to the authorities. Following the publicity in England of the campaign in Uganda, the National Council for Combating Venereal Diseases invited the Protectorate Government to send representatives to a series of Imperial Social Hygiene Congresses throughout the 1920s. These were held for the benefit of "Dominion and Colonial Governments, Health Authorities from the Empire and National and Imperial Social Organisations" with the aim of "formulating constructive schemes for still more effective means of reducing the incidence of venereal disease."

Incorporated within the colonial medical service, the campaign against sexually transmitted diseases functioned until nearly a decade after Uganda's political independence in 1962. Statistics indicate that by 1963 syphilis had decreased in incidence while gonorrhoea increased considerably. While government and mission hospitals and dispensaries offered treatment for sexually transmitted diseases, a very large proportion of Africans preferred to seek medical attention from either their own traditional practitioners or in the numerous private clinics which by the 1970s proliferated; thus official statistics give us only an indication of the true scale of these diseases.

By 1953 treatment of venereal diseases was provided by 227 government medical units and in most general outpatients departments. Additionally, missions operated 45 medical units. But in spite of the medical establishment, reports of alarming incidence rates continued. Astonishingly, there was not one venereal diseases expert in the country although it was recognised that "Venereal disease in the form of syphilis and gonorrhoea has constituted one of the most intractable problems which the Medical Department of Uganda had had to deal with during the last thirty years.31 Eight percent of all hospital admissions were for sexual diseases, mainly gonorrhoea, syphilis and granuloma inguinale and while the disease was prevalent throughout the country, the highest incidence was in the southern half.

It was believed that, "the transmission of venereal disease is facilitated by lack of any marked social sanction against promiscuity. . . [making] the chances or reinfecion within a short period following cure of an infection. . . generally high.32"

Officials were particularly alarmed to discover that "at Mulago Hospital, 15% of 2,763 patients were school children, and 70% were unmarried. Many had been 'cured' three or four times before."

Europeans had always argued that the primary cause of widespread venereal diseases was the uncontrolled sexual activity of Ugandans which coupled with their lack of social sanctions was a recipe for disaster. Readers will recognise the argument which appears repeatedly throughout the history of sexual diseases.34 In light of the widely-held European opinion that Africans were morally deficient and that this class of disease was caused by weakness of character, it is not surprising that a large proportion of patients sought cures outside the colonial sector. Colonial records reiterated as a continuing problem the reluctance of patients to present at recognised treatment centres preferring instead to see private practitioners, many of whom were only half trained or quacks. "The result is that in many instances the causative germs of the diseases become resistant to the known drugs or antibiotics".35 In 1955, Uganda requested the World Health Organisation to conduct a nationwide survey of sexually transmitted diseases. It was hoped to launch a
new prevention initiative through education and use of the radio. Special VD clinics would be set up at each government and mission hospital in the country and treatment should be free. All schoolchildren would be examined at the beginning of each term and employers would be responsible for regular examinations of all employees. Prostitutes would be examined and those found infected would be offered alternative forms of labour.

Unfortunately, in 1955 the volatile political situation in central Uganda forced the authorities to request a postponement of the survey together with the proposed new campaign. The whole idea was dropped in 1956 with explanations from the World Health Organisation that the continuing political difficulties in Uganda combined with the growing consensus that funds would be better spent on a "continental offensive against the endemic treponematoses in Africa" made such a survey unlikely.

Not all medical staff concurred that venereal diseases were the major health problem in Uganda. Some, for instance, cautioned that there was much misdiagnosis of other conditions as syphilis. For example, one medical officer, reporting in 1951, complained that "Many people think that every sick child in this country is emaciated, pale and very irritable because of syphilis, and there is discontent on the part of parents when a doctor informs them that the child suffers from kwashiorkor. This department must plead guilty to over-facile diagnosis of 'syphilis' and erroneous interpretation of hospital data in the past. In a pamphlet published in 1922 it was claimed that two-thirds of all pregnant women in Buganda suffered from syphilis and it is evident that many other diseases of childhood were in those days confused with syphilis. Enthusiastic concentration on a single disease is liable to override discrimination."48

Venereal diseases, 1960 to the present

In his Policy Speech for 1963, the Ugandan Minister of Health reiterated the now familiar refrain that "Needless to say these two diseases [gonorrhoea and syphilis] are very common and cause a great deal of sickness among the population of this country."49

And in the same year there was yet another application for a survey of sexually transmitted diseases which, to date, had not yet been accomplished. "VD is a very big problem which I believe Uganda cannot afford to eradicate single handed". This was accompanied by a plea that "Something new, and perhaps drastic steps, must therefore be taken to stamp out the VD scourge".50

In the late 1960s and 1970s a series of studies of venereal disease among university students and the army provide further evidence of incidence rates. O P Arya and F J Bennett who studied the subject extensively had no doubt that "Venereal disease is one of the major health problems of college life". In 1966 23% of all male attendees at the health clinic were related to venereal disease while by 1968 about 25% of university students were infected.44 They called for a modern health education programme which would "fit the changing sexual mores of to-day rather than reliance on traditional and now unrealistic moral principles."42

By the late 1960s gonorrhoea was believed to be the most prevalent venereal disease with disastrous impact on female fertility. Sterility was common among Bagandan women and estimates ranged from 30% in 1948 to a 1963 estimate that 50% of all women were made sterile by gonorrhoea.44

Dr W D Foster, Professor of Medical Microbiology at Makerere University College between 1963 and 1967, found that specific serological tests for syphilis were positive for some 15% of apparently healthy adults while the incidence of acute gonorrhoea was "very high" and late complications of this disease were one of the commonest causes of death.45

An experienced Ugandan nurse described the late 1960s and 1970s when sexually transmitted diseases were widespread in Uganda. Impressed into service with Amin's army [1971–79], this nurse said there was "so much STD with the soldiers. . . it was horrible. . . it was mostly gonorrhoea". And later, in eastern Uganda between 1971 to 1987 she observed much venereal disease involving penile sores.46

In 1986 the long civil war in Uganda ended with the victory of the National Resistance Movement and the establishment of the present government under the leadership of President Yoweri Museveni. The National Resistance Movement published its political programme two years later in 1988 and under the heading of health they described how during 1979 while fighting in

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**Table 1 Syphilis, gonorrhoea and yaws in Uganda reported in government hospitals 1939–1960**

<table>
<thead>
<tr>
<th>Year</th>
<th>Syphilis</th>
<th>Yaws</th>
<th>Gonorrhoea</th>
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</thead>
<tbody>
<tr>
<td>1939</td>
<td>57,542</td>
<td>76,427</td>
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</tr>
<tr>
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<td>20,138</td>
<td>24,665</td>
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<td>19,692</td>
<td>24,099</td>
<td>8,669</td>
</tr>
<tr>
<td>1943</td>
<td>23,599</td>
<td>26,769</td>
<td>11,415</td>
</tr>
<tr>
<td>1944</td>
<td>24,021</td>
<td>27,655</td>
<td>—</td>
</tr>
<tr>
<td>1945</td>
<td>31,549</td>
<td>33,697</td>
<td>14,936</td>
</tr>
<tr>
<td>1946</td>
<td>38,444</td>
<td>35,185</td>
<td>20,098</td>
</tr>
<tr>
<td>1947</td>
<td>45,464</td>
<td>37,803</td>
<td>30,111</td>
</tr>
<tr>
<td>1948</td>
<td>47,854</td>
<td>35,913</td>
<td>Other VD</td>
</tr>
<tr>
<td>1950</td>
<td>41,089</td>
<td>—</td>
<td>30,900</td>
</tr>
<tr>
<td>1951</td>
<td>36,857</td>
<td>—</td>
<td>32,271</td>
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<td>1953</td>
<td>23,680</td>
<td>—</td>
<td>16,659</td>
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<tr>
<td>1958</td>
<td>11,866</td>
<td>—</td>
<td>43,185</td>
</tr>
<tr>
<td>1960</td>
<td>6,430</td>
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<td>39,150*</td>
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**Table 2 Sexual diseases in Kabale District, Southwestern Uganda**

<table>
<thead>
<tr>
<th>Year</th>
<th>Early syphilis</th>
<th>Late syphilis</th>
<th>Gonorrhoea</th>
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<tbody>
<tr>
<td>1981</td>
<td>159</td>
<td>179</td>
<td>4007</td>
</tr>
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<td>4817</td>
</tr>
<tr>
<td>1986</td>
<td>232</td>
<td>153</td>
<td>4291</td>
</tr>
<tr>
<td>1987</td>
<td>570</td>
<td>230</td>
<td>10280*</td>
</tr>
</tbody>
</table>

central Uganda, they had discovered that syphilis was very rampant.

"The most pathetic aspect, however, is the fact that the population are relatively unconcerned about it; you can find somebody with syphilitic skin marks completely unaware that he is still sick, arguing that this is due to the past sickness and that it is normal."43

Sexually transmitted disease in Uganda at present
It is clear that sexually transmitted diseases remain a major health problem in Uganda today although by late 1991 there was only one government STD clinic in the country. Evidence from interviews and surveys corroborates this observation. A recent retrospective study of sexually transmitted diseases over the period 1986 to 1990 at nine sentinel sites (hospitals located along the major east-west trade axis) revealed that in some hospitals they accounted for 16% of all admissions. A small set of statistics from the government hospital at Kabale reveals a similar increase in venereal diseases.

Testing for syphilis antibody during the National Serosurvey for HIV in 1988 revealed that 17.5% of random specimens were antibody positive. The Serosurvey also discovered that in some areas of Uganda 15% to 30% of those infected with HIV had a history of genital ulcer disease (GUD) within the past 5 years;44 for example, 30% of the outpatients at Mulago's sexually transmitted diseases clinic present with genital ulcers.

Bohenga Hospital located in Fort Portal, western Uganda, reported that in 1989, 24-3% of paediatric visits to outpatients were related to congenital syphilis. A most disturbing discovery is the fact that well over 90% of gonorrhoea in Uganda is resistant to penicillin.45 At Kabale Government Hospital near the Rwandan border, syphilis, gonorrhoea, penile ulcers and staphylococal infections were reportedly rampant until recently.46

A controversy
When discussing the history of venereal diseases in Uganda, it is necessary to consider the oft-posed question, "was there ever an epidemic of syphilis?" Before continuing, however, I would like to emphasise that for this paper, it is not relevant whether or not syphilis was truly epidemic earlier this century. My concern is the contemporary perception of disease and the policies which were based on those perceptions. Nevertheless, there are convincing arguments to support the question.

"The modern view is that syphilis is but one of the manifestations of infection with Treponema pallidum and that there is a group of diseases, differing considerably in their clinical features and geographical distribution, which are all caused by organisms which are indistinguishable and, therefore, probably the same species. The exact clinical picture in the treponematoses seems to depend upon climatic and social factors."47

J N F Davies, a physician who worked in Uganda, has described the possible confusion of the two forms of syphilis, endemic and venereal in early colonial Uganda.48 While agreeing that by mid-century true venereal syphilis was widespread in Buganda, he postulated that the so-called earlier epidemic was in fact endemic non-venereal syphilis. Endemic syphilis is not a sexually transmitted disease but a contagious disease mainly of children which "evolves into venereal syphilis as civilisation modifies the environment and factors of transmission".49 Davies suggested that "there had been an endemic form of syphilis in southern Uganda with yaws common in other areas and that at the turn of the century this original endemic form of syphilis was replaced by true venereal syphilis".50 The endemic form conveys a degree of immunity against the venereal form.51 In agreement with this view, another expert, J Orle postulated that there had been an endemic form of syphilis or yaws present for many centuries in Uganda and that the so-called epidemic of the early century "may have been due to increased awareness of the disease and decreased immunity to venereal syphilis as endemic syphilis diminished".52 In the 1950s yaws was virtually eradicated in Uganda.

HIV and AIDS
It is of considerable relevance to consider the relationship of the history of sexually transmitted diseases to the present epidemic of HIV/AIDS in Uganda. By June 1991, it was estimated that nearly one and a half million Ugandans were infected with HIV. It was also estimated in 1991 that in some urban hospitals, like Mulago, about 40% of beds were occupied by patients with AIDS or AIDS-related illnesses.53 A level of infection that high in a population of 16,582,700 is a clear indication of a dramatic epidemic of a sexually transmitted disease.

By 1988, Uganda was declared to be epidemic although it had first been noticed by many practitioners in 1981–2. Many epidemiologists believe that AIDS probably appeared in Uganda in the late 1970s, perhaps introduced and spread by 45,000 Tanzanian soldiers during their invasion and occupation of the country in 1979 and 1980. That upheaval was followed by a protracted guerilla war between 1981 and 1986 which lead to the virtual destruction of much of the country and displacement of many thousands of people. It is believed that during those turbulent years, the New Virus, HIV, percolated through southwestern rural regions like Rakai and Masaka Districts, or urban centres like Kampala and Jinja. No public health programme could begin until 1986 when the present government was established.

There can be no doubt that the political upheavals and civil wars in Uganda from the mid-1970s until 1986 are implicated in the spread of a sexually transmitted disease and the present epidemiological view of the introduction of HIV through the Tanzanian army in 1979 is also a reasonable explanation, in part, for the epidemic. I believe, however, the long history of high incidence of other sexu-
ally transmitted diseases combined with the fact that treatment and prevention, while commendable efforts in Uganda, never achieved the scale necessary to eliminate venereal diseases, provide a better explanation for the wildfire spread of HIV. There is good evidence that the presence of other sexual diseases, particularly those like syphilis and chancroid which involve genital ulcer disease, enhance the transmissibility of HIV.

Conclusion
I have outlined the medical and scientific assessment of sexually transmitted diseases in Uganda over most of this century. The medical authorities repeatedly described venereal diseases in Uganda as an intractable medical problem. Retrospective diagnosis is difficult, and a dangerous exercise for the non-specialist. My concern is not the incorrect diagnoses caused by the confusion between endemic and venereal syphilis earlier this century. We must accept the contemporary perception that venereal diseases constituted a demographic threat. The threat was expressed in medical terms and it was believed that the solution would be found in science. There is no question, however, that since mid-century sexually transmitted diseases have been prevalent in Uganda and recent studies such as the survey of nine sentinel sites between 1986 and 1990 leave no doubt that these diseases are widespread.

We need to know much more about the history of sexual diseases in Uganda; nevertheless, it remains clear that they were present when the Europeans arrived in the last century, continued during the colonial period to affect the health of large numbers of the population and remain widespread today. On the grounds alone of our knowledge that a clinical history of venereal disease is an important co-factor in the transmission rate of HIV, an understanding of the medical history of sexual diseases is relevant to understanding the contours and intensity of the AIDS epidemic in Uganda.

2. 16 June 1991, President Museveni's Opening Speech at the Seventh International AIDS Conference in Florence.
5. Buganda is the country; Baganda is plural for people while a Muganda is an individual. Many Bantu languages employ a similar pattern of prefixes.
8. Congenital syphilis was called euhymenically mupuyi, or salt, by the Baganda. They believed that too much salt would cause pregnancy and miscarriage.
9. Lambkin, Col FJ, 'Syphilis in the Uganda Protectorate', *Journal of the Royal Army Medical Corps* 11 (1908); 149-63:153. Dr A Cook who had practised medicine for years in the country disagreed with Lambkin's statistics. According to Cook's records for 1903-07, 14.8% of outpatients and 11.4% inpatients were syphilitic while Lambkin estimated 5% of all cases were syphilitic.
Sexually transmitted diseases in the history of Uganda


43 Richards A, Reining P. Report on fertility survey ofBuganda and Bahaya, East African Institute of Social Research, Kampala, 1952:35. The estimates of fertility were based on the 1948 Census which also indicated that 18% of all women in the entire colony were childless (calculated as a percent of all women over age 45 years). During this survey, it was not possible to persuade every adult to be examined for venereal disease. Audrey Richards said that 'Venereal disease is openly discussed by the Buganda and little stigma is attached to infection. All the women were asked if they had had syphilis or gonorrhea and twenty-nine percent reported that they had had one or the other of these diseases but the figures are not reliable because women tended to call an undiagnosed illness, especially those producing skin rashes by the general name of kabotongo or syphilis.

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46 29 September 1990, Interview of Victoria Ssembajwe, Mulago Hospital.

47 Uganda National Archives. 1988 booklet entitled, Political programme of the NRM: Two years of action, compiled and edited by the Department of Information and Mass Mobilisation, NRM Secretariat, pp. 16-17.


49 20 April 1990, Stephen Fitzgerald, WHO Consultant from Centers for Disease Control. Draft report for 16 January—20 April 1990, Ministry of Health, Sexually Transmitted Disease Control Programme, Republic of Uganda. GUD has been identified as an enhancing factor for HIV transmission rates. GUD occurs with diseases such as syphilis and chancroid. On GUD and HIV transmission, see Greenblatt RM et al. 'General ulceration as a risk factor for human immunodeficiency virus infection', AIDS, 2 (1)February 1988:47-50.

50 20.4.90, Fitzgerald S. Interview and report to CDC. In the US, penicillin resistance is in the region of 1%. Resistance probably came about through indiscriminate use of the drug. As of April 1990, the only government STD clinic in Uganda was Ward 12, Mulago Hospital, Kampala.

51 20 December 1990, Interview of Kaggwa Adoso, Medical Laboratory Technologist, Kabale Hospital. He speculated that the rates may have fallen recently because people "are not coming forward because of AIDS".


